



# USD 353 BOARD OF EDUCTION December 8<sup>TH</sup>, 7:00 P.M. District Office- 221 S. Washington AGENDA

- 1. Meeting Opening
  - a. Call to Order
  - b. Pledge of Allegiance
  - c. Roll Call
  - d. Review and Approval of Agenda
- 2. Recognition of Patrons and Staff
- 3. Public Comments
- 4. Consent Agenda
  - a. Approval of November 2016 regular meeting minutes
  - b. Approval of bills, payroll, and other financial matters
  - c. Personnel
    - 1. Approve personnel recommendation
    - 2. Approve new personnel

#### **ACTION ITEMS**

- 5. Approve Building SITE Council Members.
- 6. Approve Technology Proposal
- 7. Reschedule January Board Meeting

#### **DISCUSSION ITEMS**

- 8. Sumner County 4-H Club Day
- 9. Girl's Golf
- 10 MABY Basketball Tournament
- 11. Construction Report
- 12. Administrator and Superintendent Reports
- 13. Board member comments

### **EXECUTIVE SESSIONS**

13. Non-elected personnel

## ADDITIONAL ACTION ITEMS ADJOURNMENT